



2008 Overholt Drainage School March 17-21, 2008

Early Registration Deadline March 3 Final Registration Deadline March 10

REGISTRATION FORM - PLEASE Complete and Mail this Form with Payment

Name(s) _____

Organization/Company _____

Work Type (circle): waterways, drainage, on-site systems, design, excavation, consulting, site prep, other _____

Address (circle which): Home or Business _____

City, State, Zip _____ Email _____

Phone: Daytime: _____ Evening: _____ FAX: _____

Registration must be in advance, in hard-copy accompanied by check, money order, purchase order reference, etc.

State/Federal Agencies processing purchase orders - **Contact Dr. Brown before March 3.**

Companies/Organizations register three or more employees, request discount. **Contact Dr. Brown before March 3.**

► **Full-Program Registration (All Three Sessions), March 17-21, 2008 (5 Days)**

Number of Persons _____ X \$550 (\$650 per person if register after March 3) = \$ _____

◆ **Individual Sessions**

◆ **SESSION 1, Laser Surveying, Topographic Mapping, GPS Mapping**

March 17-18 (1 ½ Days)

Number of Persons _____ X \$235 (\$275 per person if register after March 3): = \$ _____

◆ **SESSION 2, Agricultural Subsurface Drainage Design, Drainage Installation**

March 18-20 (2 Days)

Number of Persons _____ X \$400 (\$500 per person if register after March 3): = \$ _____

◆ **SESSION 3, Drainage Water Management, Controlled Subsurface Drainage Design, Installation**

Basics of Water Table Management with Subirrigation

March 20-21 (1 ½ Days)

Number of Persons _____ X \$150 (\$190 per person if register after March 3): = \$ _____

TOTAL NUMBER PERSONS REGISTERED: = _____ TOTAL AMOUNT ENCLOSED: = \$ _____

- Make payment payable to: **The Ohio State University**
- For **OVERHOLT DRAINAGE SCHOOL**
- List special needs (dietary, meals, disability, etc.) in box to right.
- Make copy of completed form for your records.

Special Needs:

Return registration form and payment by March 3 to:

**OVERHOLT DRAINAGE SCHOOL
c/o Larry C. Brown
OSU Food, Agric., and Biol. Engineering
590 Woody Hayes Dr.
Columbus OH 43210-1057**

Check or P.O. Number:

Official Use Only:
Date Received:

Questions/Hotels? 614.292.3826 or brown.59@osu.edu

